

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 100-22244 | FILING DATE 02-20-02 | | | |
|---|----------|------|------------------------|------|------------------------|-------------------------|-------------------------|------|------|------|
| | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. |
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| TOTAL IND. | 3 | | | | | | | | | |
| TOTAL DEP. | 10 | | | | | | | | | |
| TOTAL CLAIMS | 13 | | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | |